DIFFERENT COUNTRY:
DIFFERENT CHURCH

National Cathedrals Conference
16 to 19 May 2022

Conference Eucharist

President & Preacher:

The Most Reverend & Right Honourable
Stephen Cottrell,
Archbishop of York

Thursday 19th May 2022, at 12 noon

NEWCASTLE
CATHEDRAL

Exclusive Sponsor

CCLA
GOOD INVESTMENT

A large print copy of this service sheet is available. Please ask one of our welcome team at the door.

Please feel free to sit or kneel if standing is difficult for you.

Worshipping safely together:
We want to ensure that everyone feels as safe as possible in the Cathedral today.

Face coverings – *these are no longer a legal requirement in places of worship, however if you wish to, we would encourage you to wear one – particularly when receiving Holy Communion. Ask one of the welcomers for a disposable mask if you do not have one to wear.*

Seating – *you may sit wherever you wish – however, please make space for others who might want to maintain some social distance still.*

Receiving Holy Communion – *We continue, for the time being, to receive in only one kind – the bread. This will be administered from stations in front of the Altar and at the West end of the Cathedral (behind you.) Please follow the directions in the rubrics when the time comes.*

The service follows the pattern of Common Worship: Order One.

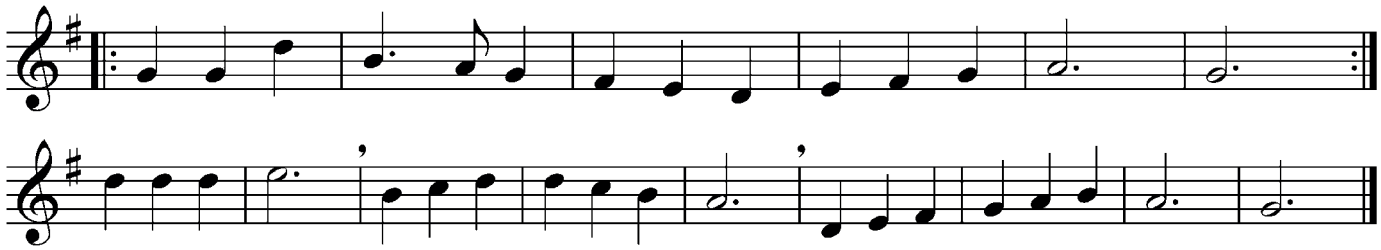
Mass setting:
Missa Brevis — Jonathan Dove (1870 – 1937)

Organ Voluntary:
Chant Donné — Maurice Duruflé (1902-1986)

Order of Service

The Gathering

*Please **stand** as the procession enters, and together, we sing:*

The Hymn

Praise to the Lord, the Almighty,
the King of creation;
O my soul, praise him, for he is thy
health and salvation:
Come ye who hear!
Brothers and sisters draw near.
Praise him in glad adoration.

Praise to the Lord, who doth prosper thy
work and defend thee.
Surely his goodness and mercy here
daily attend thee?
Ponder anew –
all the Almighty can do,
he who with love doth befriend thee.

Praise to the Lord! O let all that is in me
adore him!
all that hath life and breath come now with
praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him.

Words:
Joachim Neander (1650-1680)

Trans: Catherine Winkworth (1827-1878)
and Rupert Davies (1909-1994)

Tune: Lobe den Herren NEH 440
Music: Praxis pietatis melica 1668

The Archbishop says:

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The light and peace of the living Christ be
with you

All **And also with you.**

Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

The Archbishop greets the congregation informally, before leading the

Prayer of Preparation

All **Faithful one, whose word is life:**
come with saving power
to free our praise,
inspire our prayer
and shape our lives
for the kingdom of your Son,
Jesus Christ our Lord.
Amen.

Invitation to Confession

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice
by putting away all malice and evil
and confessing our sins with a sincere and true heart.

cf. 1 Corinthians 5.7,8

Confession

Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

All **Lord, hear us and help us.**

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

All **Lord, hear us and help us.**

The Absolution

May the Father forgive you
by the death of his Son (+)
and strengthen you
to live in the power of the Spirit all your days.

All **Amen.**

Rejoicing that our sins are forgiven, the Choir sings:

The Gloria

Gloria in excelsis Deo *et in terra pax hominibus* *bonae voluntatis.*	Glory to God in the highest and on earth peace to people of good will.
Laudamus te, benedicimus *te, adoramus te,* *glorificamus te,* *gratias agimus tibi* *propter magnam gloriam* *tuam:*	We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory:
Domine Deus, *Rex caelestis,* *Deus Pater omnipotens.* *Domine Fili unigenite,* *Jesu Christe:* *Domine Deus,* *Agnus Dei,* *Filius Patris:* *qui tollis* *peccata mundi,* *miserere nobis;* *qui tollis* *peccata mundi,* *suscipe deprecationem* *nostram,* *qui sedes ad dexteram* *Patris, miserere nobis.*	Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: Lord God, Lamb of God, Son of the Father: you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you who sit at the right hand of the Father, have mercy on us.
Quoniam tu solus sanctus, *tu solus Dominus,* *tu solus altissimus,* *Jesu Christe,* *cum Sancto Spiritu,* *in gloria Dei Patris.* *Amen.*	For you alone are holy, you alone are the Lord, you alone are most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Archbishop introduces a period of silent prayer, saying:

Let us pray...

The Collect

Risen Christ,
your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage
to risk ourselves for those we serve,
to the glory of God the Father

All **Amen.**

The Liturgy of the Word

*Please **sit.***

The First Reading

A reading from the Acts of the Apostles (15:7-21)

After there had been much debate, Peter stood up
and said to them, 'My brothers, you know that in
the early days God made a choice among you, that
I should be the one through whom the Gentiles
would hear the message of the good news and
become believers. [8]And God, who knows the
human heart, testified to them by giving them the
Holy Spirit, just as he did to us; [9]and in cleansing
their hearts by faith he has made no distinction
between them and us.

[10]Now therefore why are you putting God to the
test by placing on the neck of the disciples a yoke
that neither our ancestors nor we have been able to
bear? [11]On the contrary, we believe that we will be
saved through the grace of the Lord Jesus, just as
they will.'

12 The whole assembly kept silence and listened to
Barnabas and Paul as they told of all the signs and
wonders that God had done through them among
the Gentiles. 13 After they finished speaking, James
replied, 'My brothers, listen to me.

14 Simeon has related how God first looked
favourably on the Gentiles, to take from among
them a people for his name. 15 This agrees with the
words of the prophets, as it is written,

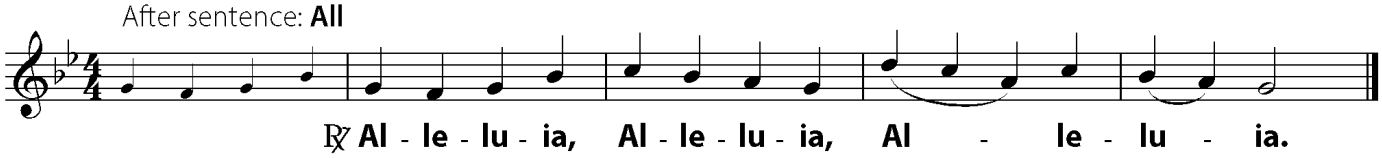
16 "After this I will return,
and I will rebuild the dwelling of David,
which has fallen;
from its ruins I will rebuild it,
and I will set it up,
17 so that all other peoples may seek the Lord -
even all the Gentiles over whom my name has
been called.
Thus says the Lord, who has been making these
things 18 known from long ago."

19 Therefore I have reached the decision that we
should not trouble those Gentiles who are turning
to God, 20 but we should write to them to abstain
only from things polluted by idols and from
fornication and from whatever has been strangled
and from blood. 21 For in every city, for generations
past, Moses has had those who proclaim him,
for he has been read aloud every sabbath in the
synagogues.'
This is the word of the Lord.

All **Thanks be to God.**

*Please **stand and turn to face the Gospel Reader,** as a symbol of our attentiveness to receive the word of God.*

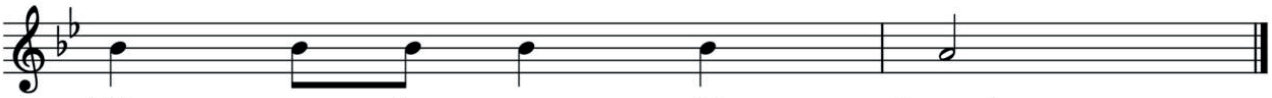
The Gospel Acclamation

1st time: Choir
2nd time: **All**
After sentence: **All**

Come, Holy Spirit,
fill the hearts of your faithful people
and kindle in them the fire of your love. ℟

The Gospel Reading

Hear the Gospel of our Lord Jesus Christ
according to John (15:9-11)

All

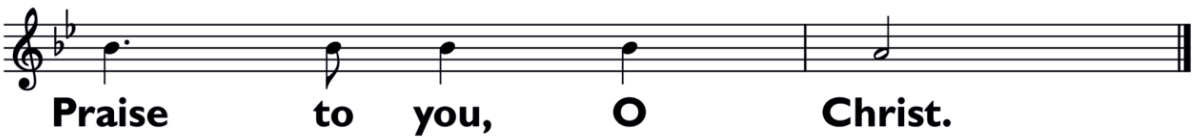


Jesus said: "As the Father has loved me, so I have
loved you; abide in my love.

10 If you keep my commandments, you will
abide in my love, just as I have kept my Father's
commandments and abide in his love.

11 I have said these things to you so that my joy may
be in you, and that your joy may be complete."

This is the Gospel of the Lord.

All

The Homily

The Archbishop may introduce the homily with a prayer.
Then, please ***sit.***

The homily may be followed by a period of silence for reflection.

*Please **remain seated** for*

The Prayers of Intercession

During the prayers, the following sung response is used:

O God of all justice, compassion and care,
for your world and her peoples
we offer our prayer.
Give healing for hurt, and give hope for despair -
and the peace that you promise beyond all compare.

Words: Canon Clare. MacLaren

Tune: "Water of Tyne":
Trad. NE England
Arr. Ian Roberts, DOM, Newcastle Cathedral

At the end of the petitions:

Merciful Father,
All **accept these prayers**
for the sake of your Son,
our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

*Please **stand.***

The Peace

The President introduces the Peace, saying:

Jesus said: "Peace I leave with you;
my peace I give to you.
Do not let your hearts be troubled,
neither let them be afraid.

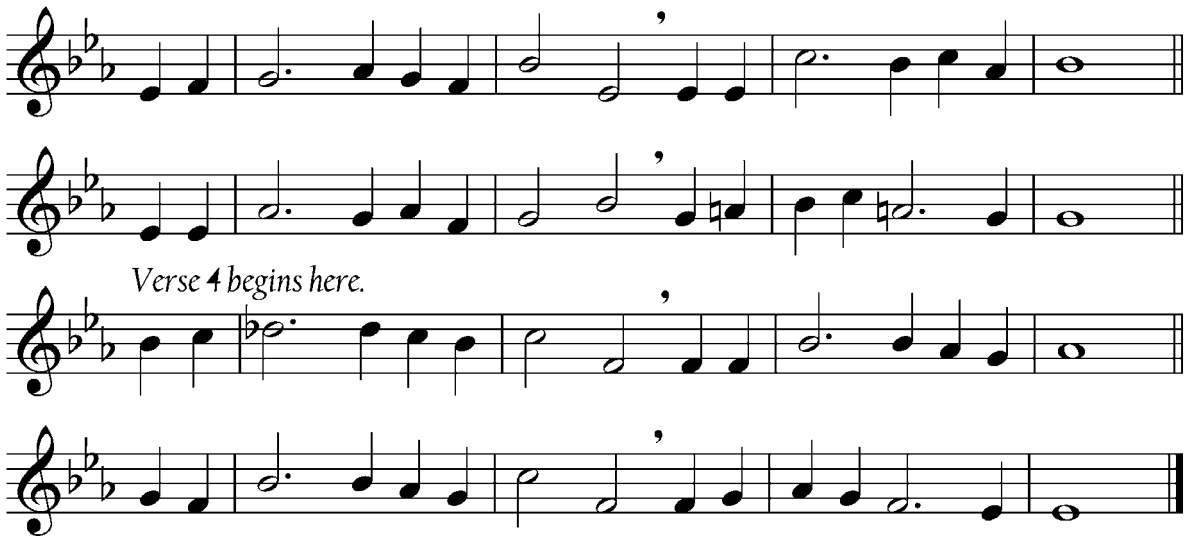
The peace of the Lord be always with you.
All **And also with you.**

Let us offer one another a sign of peace.

We greet one another, observing social distance where appropriate, with the words, "Peace be with You".

The Preparation of the Table

*during which we **remain standing** to sing the following hymn.*

The Offertory Hymn

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the breadth of human mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

(2nd half of tune)

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Words: Frederick William Faber 1814-1863

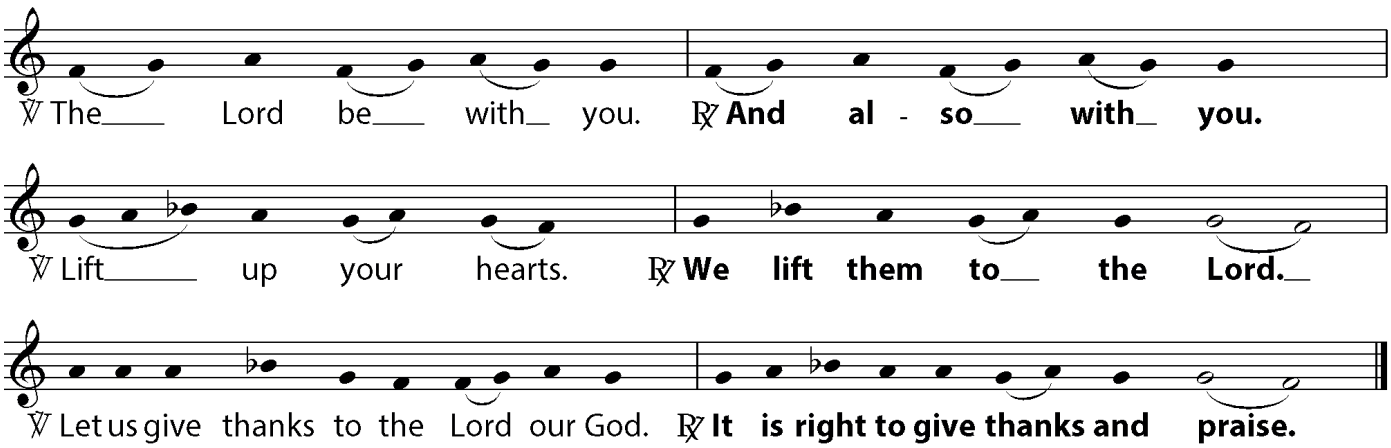
Tune: Corvedale SP 316
Maurice Bevan (1921 - 2006)

The Archbishop says:

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer



**It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.**

**And now we give you thanks
because in his victory over the grave
a new age has dawned,
the long reign of sin is ended,
a broken world is being renewed
and humanity is once again made whole.**

**Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:**

The Choir sings:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.*

Holy, Holy, Holy Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

**Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;**

**who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.**

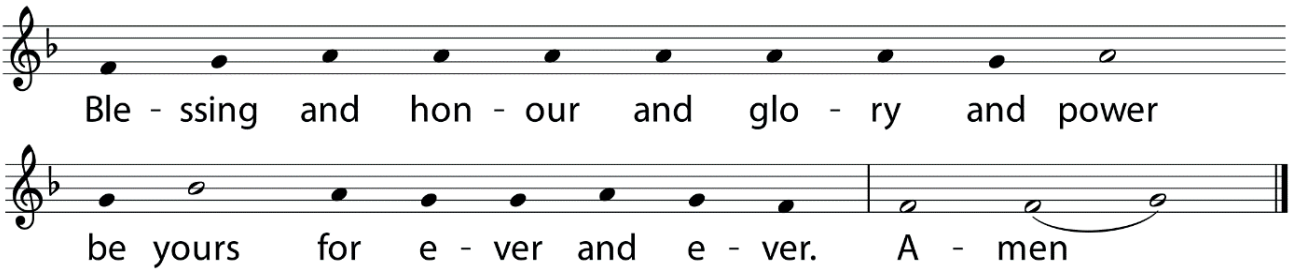
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious
ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All **Lord, by your cross and resurrection**
you have set us free.
You are the Saviour of the world.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All:

*Please **kneel or sit.***

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence
as our Saviour has taught us:

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ

All **Though we are many, we are one body**
Because we all share in one bread.

The President (only) consumes bread and wine, and communicates the Eucharistic Ministers, as the Choir sings:

Agnus Dei

Agnus Dei, *qui tollis peccata* *mundi,* *miserere nobis;*	Lamb of God, who takes away the sins of the world, have mercy on us.
Agnus Dei, *qui tollis peccata* *mundi,* *miserere nobis;*	Lamb of God, who takes away the sins of the world, have mercy on us.
Agnus Dei, *qui tollis peccata* *mundi,* *dona nobis pacem.*	Lamb of God, who takes away the sins of the world, grant us peace.

The Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia.**

All who normally receive the bread and wine in any church are welcome to take Holy Communion here today.

Please follow the directions of the Wardens and sidesmen and women, and come to receive at your nearest station.

If you would prefer to receive a blessing, please bow your head and keep your hands at your sides when you come, to signal your intention.

Gluten free wafers are available. Please ask if you require one.

During the distribution, the Choir sings

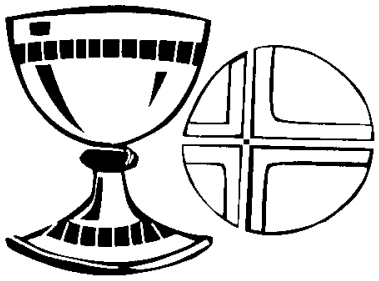
The Anthem

Ubi caritas et amor,
Deus ibi est.
Congregavit nos in unum
Christi amor.
Exsultemus et in ipso
jucundemur.
Timeamus et amemus
Deum vivum.
Et ex corde diligamus
nos sincero.

Wherever charity and love are to
be found, God is there.
The love of Christ
has brought us together as one.
Let us rejoice
and be glad in him.
Let us fear and love
the living God;
and let us love one another
with sincerity in our heart.

Antiphon at the foot-washing,
Maundy Thursday

Kris Thomsett (b.1991)
ADOM Newcastle Cathedral

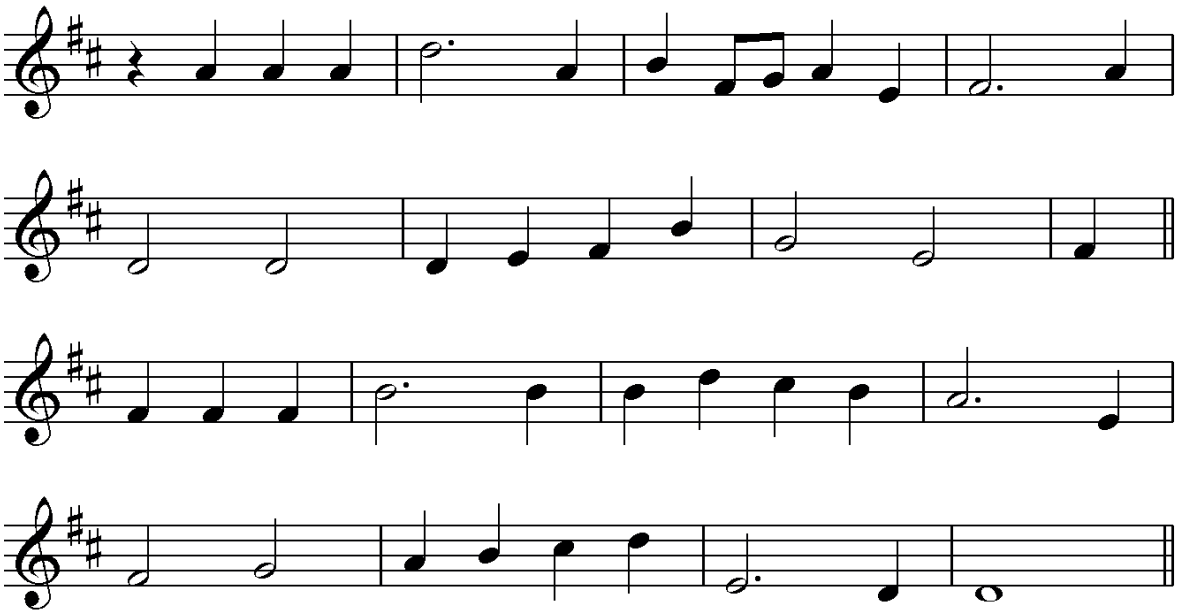


Silence is kept.

The Post Communion Prayer

All **Eternal God,**
whose Son Jesus Christ is the way,
the truth and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.
Amen.

*Please **stand** to sing*

The Hymn

Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
proclaim Christ Jesus, Saviour, Lord, and King,
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
he will in grace respond to all who call;
how shall they call if they have never heard
the gracious invitation of his word?

Go forth and tell! The doors are open wide:
share God's good gifts—let no one be denied;
live out your life as Christ your Lord shall choose,
your ransomed pow'rs for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and King, for evermore.

James Edward Seddon (1915–83)

Tune: Woodlands NEH 186
Music: Walter Greatorex 1877-1949

The Blessing & Dismissal

God the Father,
by whose love Christ was raised from the dead,
open to you who believe
the gates of everlasting life.

All **Amen.**

God the Son,
who in bursting from the grave
has won a glorious victory,
give you joy as you share the Easter faith.

All **Amen.**

God the Holy Spirit,
who filled the disciples with the life
of the risen Lord,
empower you and fill you with Christ's peace.

All **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

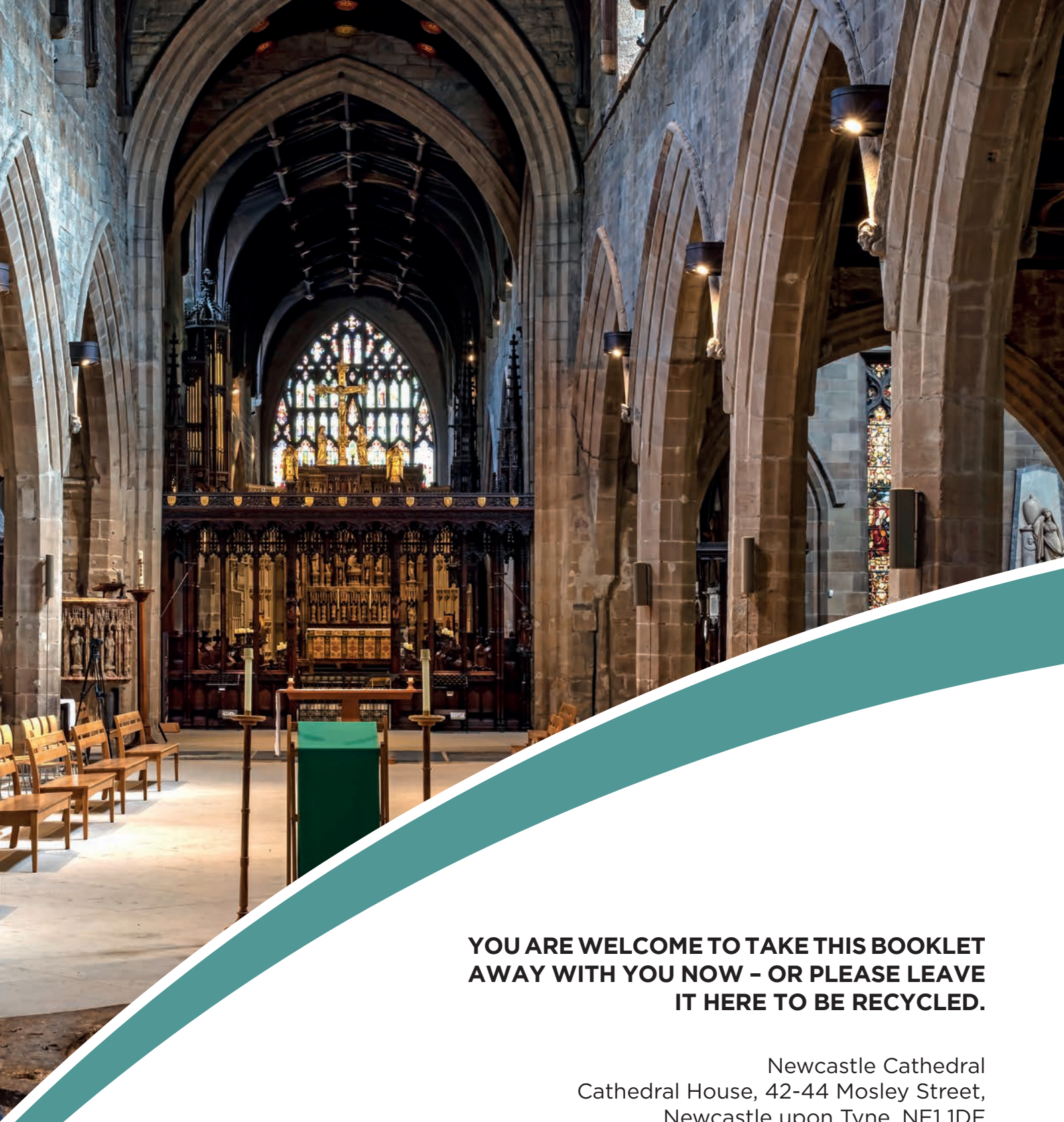
Go in the peace of Christ. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

Once the ministers have departed, please ***sit.***

You are invited to remain seated until the conclusion of the organ voluntary.

Recessional Voluntary
Grand Chœur — Theodore Dubois (1837-1924)



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