



**DIFFERENT COUNTRY:
DIFFERENT CHURCH**
National Cathedrals Conference
16 to 19 May 2022

Sung Eucharist

President: The Right Reverend Mark Wroe

Bishop of Berwick
and Acting Bishop of Newcastle

Tuesday 17th May 2022, at 5:30pm



**NEWCASTLE
CATHEDRAL**

Exclusive Sponsor

CCLA

GOOD INVESTMENT

A large print copy of this service sheet is available. Please ask one of our welcome team at the door.

Please feel free to sit or kneel if standing is difficult for you.

Worshipping safely together:

We want to ensure that everyone feels as safe as possible in the Cathedral today.

Face coverings – *these are no longer a legal requirement in places of worship, however if you wish to, we would encourage you to wear one – particularly when receiving Holy Communion. Ask one of the welcomers for a disposable mask if you do not have one to wear.*

Seating – *you may sit wherever you wish – however, please make space for others who might want to maintain some social distance still.*

Receiving Holy Communion – *We continue, for the time being, to receive in only one kind – the bread. This will be administered from stations in front of the Altar and at the West end of the Cathedral (behind you.) Please follow the directions in the rubrics when the time comes.*

The service follows the pattern of Common Worship: Order One.

Mass setting:

Missa Prima Sexti Toni

Giovanni Croce (1557 – 1609)

Organ Voluntary:

Ciacona in G

Georg Muffat (1653-1707)

Order of Service

The Gathering

Please **stand** as the procession enters, and together, we sing:

The Hymn



**All creatures of our God and King,
lift up your voice and with us sing
Alleluia, alleluia!**

**Thou burning sun with golden beam,
thou silver moon with softer gleam:
 *O praise him, O praise him,
 Alleluia, alleluia, alleluia!***

**Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluia!**

**Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:**

**Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluia!**

**The flowers and fruits that in thee grow,
let them his glory also show:**

**Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!**

*Words: St Francis of Assisi (1182-1226)
Translation: William Draper (1855-1933)*

*Tune: Lasst uns erfreuen NEH 263
Music: Ralph Vaughan Williams
(1872-1958) after a melody in
Geistliche Kirchengesäng Cologne 1623*

In the name of God,
Father, Son and Holy Spirit.

All Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All And also with you.

Alleluia. Christ is risen.

All He is risen indeed. Alleluia.

The Bishop greets the congregation informally, before leading the

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to Confession

As those who know the generosity of God,
let us confess our sins,
especially the ways in which we take creation and God's
gifts for granted:

Confession

Lord, you give us this good earth,
yet we take your generous gifts for granted.
Lord, have mercy.

All Lord, have mercy.

Lord, you give us this good earth,
but we squander its rich resources.
Christ, have mercy.

All Christ, have mercy.

Lord, you give us this good earth,
but we fail to share your bounty
with all of your children.

Lord, have mercy.

All Lord, have mercy.

The Absolution

May the God of love and power
forgive you and free you from your sins, (+)
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All Amen.



Rejoicing that our sins are forgiven, the Choir sings:

The Gloria

*Gloria in excelsis Deo
et in terra pax hominibus
bonae voluntatis.*

*Laudamus te, benedicimus
te, adoramus te,
glorificamus te,
gratias agimus tibi
propter magnam gloriam
tuam:*

*Domine Deus,
Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe:*

*Domine Deus,
Agnus Dei,
Filius Patris:
qui tollis
peccata mundi,
miserere nobis;
qui tollis
peccata mundi,
suscipe deprecationem
nostram,
qui sedes ad dexteram
Patris, miserere nobis.*

*Quoniam tu solus sanctus,
tu solus Dominus,
tu solus altissimus,
Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris.
Amen.*

Glory to God in the highest
and on earth peace to
people of good will.

We praise you,
we bless you,
we worship you,
we glorify you,
we give thanks to you
for your great glory:

Lord God,
heavenly King,
God the Father almighty.
O Lord, the only-begotten Son,
Jesu Christ:

Lord God,
Lamb of God,
Son of the Father:
you take away
the sins of the world,
have mercy on us;
you take away
the sins of the world,
receive our prayer;
you who sit at the right hand
of the Father,
have mercy on us.

For you alone are holy,
you alone are the Lord,
you alone are most high,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Bishop introduces a period of silent prayer, saying:

Let us pray...

The Collect

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death
and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,

All Amen.



The Liturgy of the Word

Please sit.

The First Reading

A reading from the Acts of the Apostles (14:19-end)

But Jews came to Lystra from Antioch and Iconium and won over the crowds. Then they stoned Paul and dragged him out of the city, supposing that he was dead. ²⁰But when the disciples surrounded him, he got up and went into the city. The next day he went on with Barnabas to Derbe.

²¹After they had proclaimed the good news to that city and had made many disciples, they returned to Lystra, then on to Iconium and Antioch. ²²There they strengthened the souls of the disciples and encouraged them to continue in the faith, saying, 'It is through many persecutions that we must enter the kingdom of God.'

²³And after they had appointed elders for them in each church, with prayer and fasting they entrusted them to the Lord in whom they had come to believe.

²⁴Then they passed through Pisidia and came to Pamphylia. ²⁵When they had spoken the word in Perga, they went down to Attalia.

²⁶From there they sailed back to Antioch, where they had been commended to the grace of God for the work that they had completed. ²⁷When they arrived, they called the church together and related all that God had done with them, and how he had opened a door of faith for the Gentiles.

²⁸And they stayed there with the disciples for some time.

This is the word of the Lord.

All Thanks be to God.

Please **stand and turn to face the Gospel Reader**, as a symbol of our attentiveness to receive the word of God.

The Gospel Acclamation

1st time: Choir

2nd time: **All**

After sentence: **All**



**God has spoken to us through his Son,
through whom he created all things** R

cf Hebrews 1:2

The Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John (14:27 - end)



Jesus said: "Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

²⁸You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe.

³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; ³¹but I do as the Father has commanded me, so that the world may know that I love the Father.

Rise, let us be on our way."

This is the Gospel of the Lord.



The Homily

The Bishop may introduce the homily with a prayer.

*Then, please **sit.***

The homily may be followed by a period of silence for reflection.

Please **remain seated** for

The Prayers of Intercession

During the prayers, the following sung response is used:

O God of all justice, compassion and care,
for your world and her peoples
we offer our prayer.
Give healing for hurt, and give hope for despair -
and the peace that you promise beyond all compare.

Words: Canon Clare. MacLaren

*Tune: "Water of Tyne":
Trad. NE England
Arr. Ian Roberts, DOM, Newcastle Cathedral*

At the end of the petitions:

Merciful Father,
**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Please **stand**.

The Peace

The President introduces the Peace, saying:

Jesus said: "Peace I leave with you;
my peace I give to you.
Do not let your hearts be troubled,
neither let them be afraid.

The peace of the Lord be always with you.
All And also with you.

Let us offer one another a sign of peace.

We greet one another, observing social distance where appropriate, with the words, "Peace be with You".

The Preparation of the Table

during which we **remain standing** to sing the following hymn.

The Offertory Hymn

God of the poor,
friend of the weak, give us com- pass - ion we pray!
Melt our cold hearts, let tears fall like rain. Come change our love
from a spark to a flame.

Beauty for brokenness, hope for despair:
Lord, in the suffering, this is our prayer.
Bread for the children - justice, joy, peace.
Sunrise to sunset, your kingdom increase!

Shelter for fragile lives. Cures for their ills
Work for the craftsman. Trade for their skills
Land for the dispossessed. Rights for the weak
Voices to plead the cause of those who can't speak.

*God of the poor, friend of the weak
Give us compassion we pray
Melt our cold hearts. Let tears fall like rain.
Come, change our love
From a spark to a flame.*

Refuge from cruel wars; havens from fear
Cities for sanctuary. Freedoms to share.
Peace to the killing-fields - scorched earth to green.
Christ for the bitterness. His cross for the pain.

Rest for the ravaged earth, oceans and streams -
Plundered and poisoned: our future, our dreams.
Lord, end our madness, carelessness, greed.
Make us content with the things that we need.

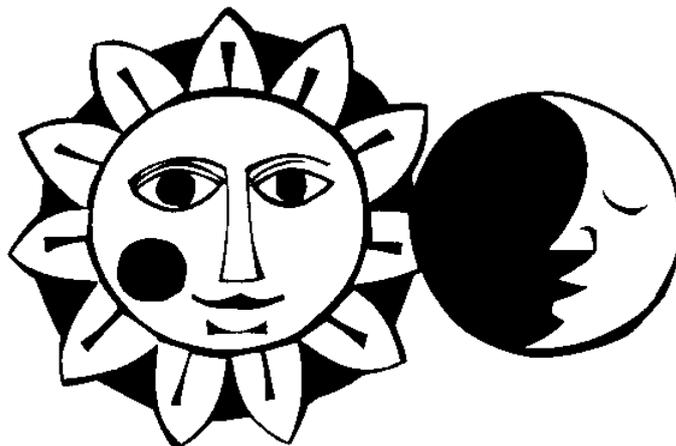
*God of the poor, friend of the weak
Give us compassion we pray
Melt our cold hearts. Let tears fall like rain.
Come, change our love
From a spark to a flame.*

Lighten our darkness. Breathe on this flame
until your justice burns brightly again;
until the nations learn of your ways
Seek your salvation and bring you their praise.

*God of the poor, friend of the weak
Give us compassion we pray
Melt our cold hearts. Let tears fall like rain.
Come, change our love
From a spark to a flame.*

Words & Music: Graham Kendrick

© 1993 Make Way Music,

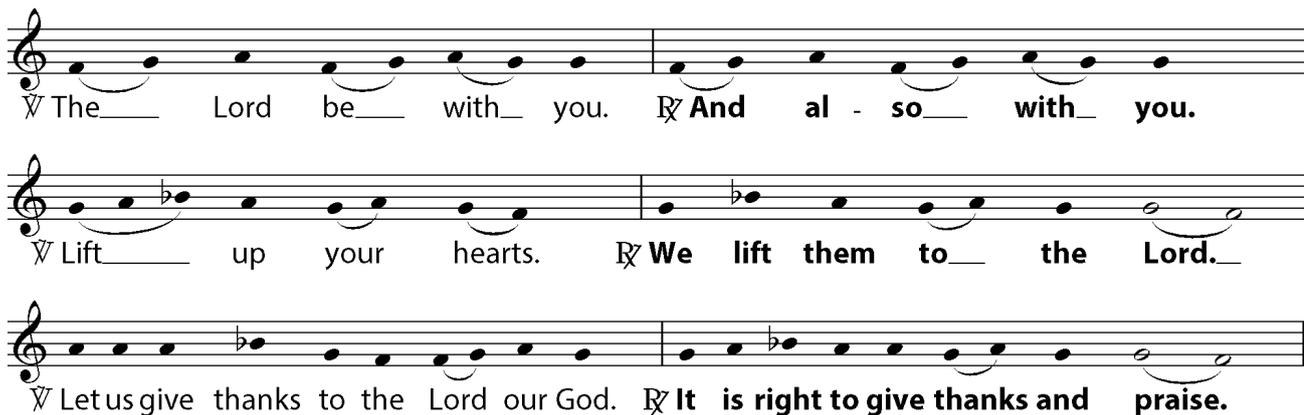


The Bishop says:

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

The Eucharistic Prayer



♩ The Lord be with you. *R* And al - so with you.

♩ Lift up your hearts. *R* We lift them to the Lord.

♩ Let us give thanks to the Lord our God. *R* It is right to give thanks and praise.

**And now we give you thanks
because all things are of your making,
all times and seasons obey your laws,
but you have chosen to create us in your own image,
setting us over the whole world in all its wonder.**

**You have made us stewards of your creation,
to praise you day by day
for the marvels of your wisdom and power:
so earth unites with heaven
to sing the new song of creation:**

The Choir sings:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.*

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy Lord
God of power and might,
heaven and earth are full of your
glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you,
gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

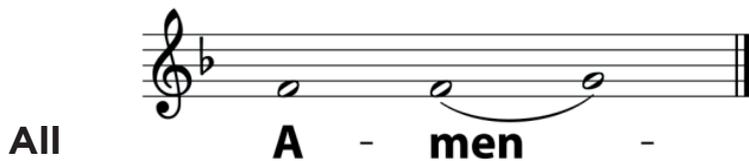
Bringing before you the bread of life
and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

**All Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Nicholas and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



Please ***kneel or sit.***

The Lord's Prayer

Rejoicing in God's new creation,
let us pray with confidence
as our Saviour has taught us:

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ

**All Though we are many, we are one body
Because we all share in one bread.**

The President (only) consumes bread and wine, and communicates the Eucharistic Ministers, as the Choir sings:

Agnus Dei

*Agnus Dei,
qui tollis peccata
mundi,
miserere nobis;*

Lamb of God,
who takes away the sins of the
world,
have mercy on us.

*Agnus Dei,
qui tollis peccata
mundi,
miserere nobis;*

Lamb of God,
who takes away the sins of the
world,
have mercy on us.

*Agnus Dei,
qui tollis peccata
mundi,
dona nobis pacem.*

Lamb of God,
who takes away the sins of the
world,
grant us peace.

The Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

All who normally receive the bread and wine in any church are welcome to take Holy Communion here today.

Please follow the directions of the Wardens and sidesmen and women, and come to receive at your nearest station.

If you would prefer to receive a blessing, please bow your head and keep your hands at your sides when you come, to signal your intention.

Gluten free wafers are available. Please ask if you require one.

During the distribution, the Choir sings

The Anthem

Caedmon's Hymn

*Nu uue sciulun herga
hefunricaes uueard,
metudaes mehti,
and his modgedanc,
uerc uuldurfadur -
suae he uundra gihuaes,
eci drichtin,
or astalde.*

*He aerist scoop
eordu bearnum
hefen to hrofe,
halig sceppend;
tha middungeard,
moncinnes uard,
eci drichtin,
aefter tiade
firum on foldu,
frea allmechtig.*

Now must we praise
protector of heavenrealm:
the measurer's might
and method of mind;
works of wonder-father
wrought beyond number -
aeons' weaver
origins' author.

First did sacred shaper,
craft heav'n-raftered roof
as earth-bairns' bourn.
Then did soul shepherd mould
field, farm and fold
the middle earth
for fowk to tend
and fend and hold:
Lord, loaf-ward*,
all might untold.

** loaf-keeper (hlaf-weard) = Lord*

*Composed by John Casken for the Choir of Newcastle Cathedral, 2021.
from a translation from the Old Northumbrian,
by Canon Clare MacLaren*



Silence is kept.

The Post Communion Prayer

All God our creator,
by your gift
the tree of life was set
at the heart of the earthly paradise,
and the bread of life
at the heart of your Church:
may we who have been nourished
at your table here on earth
be transformed by the glory
of the Saviour's cross and resurrection
and enjoy the delights of eternity;
through Jesus Christ our Lord.
Amen.

Please **stand** to sing

The Hymn



Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race,
thou, our Head, who, throned in glory,
for thine own dost ever plead,
fill us with thy love and pity;
heal our wrongs, and help our need.

As thou, Lord, hast lived for others,
so may we for others live;
freely have thy gifts been granted,
freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
held in solemn trust for thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace;
hush the storm of strife and passion,
bid its cruel discords cease;
by thy patient years of toiling,
by thy silent hours of pain,
quench our fevered thirst of pleasure,
shame our selfish greed of gain.

Son of God, eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth among us
hallows all our human race,
thou who prayedst, thou who willest,
that thy people should be one,
grant, O grant our hope's fruition:
here on earth thy will be done.

Words: Somerset Corry Lowry (1855-1932)

*Tune: Everton NEH 498
Music: Henry Smart (1813-1879)*

The Blessing & Dismissal

May Christ,
who out of defeat brings
new hope and a new future,
fill you and all Creation with his new life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Tend the earth,
care for God's good creation,
and bring forth the fruits of righteousness.
Go in the peace of Christ. Alleluia. Aleluia.

All Thanks be to God. Alleluia. Alleluia.

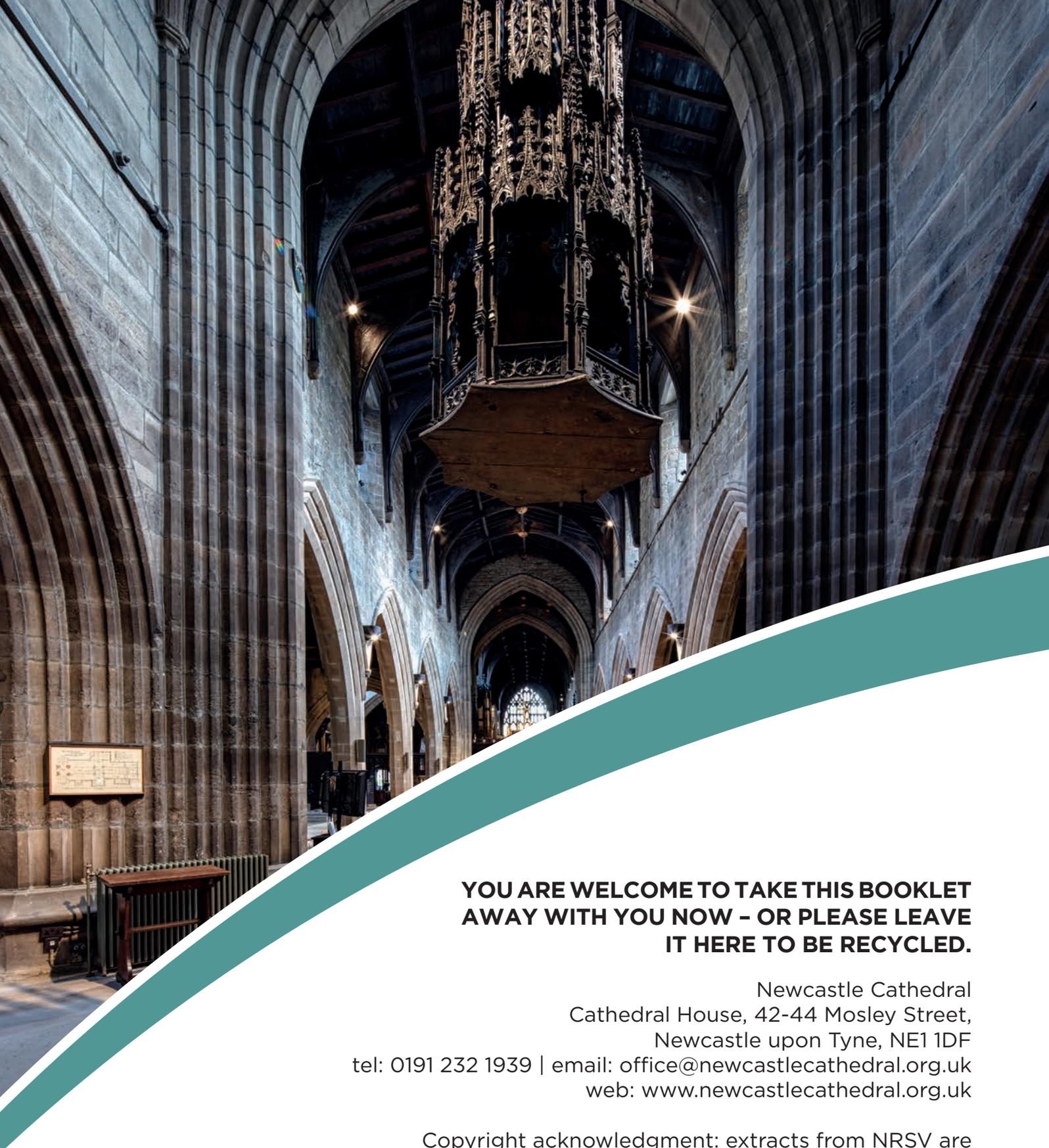
*Once the ministers have departed, please **sit**.*

You are invited to remain seated until the conclusion of the organ voluntary.

Recessional Voluntary

Præludium in D
BuxWV139

Dietrich Buxtehude (1637-1707)



**YOU ARE WELCOME TO TAKE THIS BOOKLET
AWAY WITH YOU NOW - OR PLEASE LEAVE
IT HERE TO BE RECYCLED.**

Newcastle Cathedral
Cathedral House, 42-44 Mosley Street,
Newcastle upon Tyne, NE1 1DF
tel: 0191 232 1939 | email: office@newcastlecathedral.org.uk
web: www.newcastlecathedral.org.uk

Copyright acknowledgment: extracts from NRSV are
© 1989 National Council of Churches USA
Some material in this leaflet is © 2000 the Archbishops Council.
Extracts from "Time for Creation"
© The Archbishops Council, 2006, 2015 & 2020

Music is reproduced under CCL Licences 1078889/1078872
and ONELICENCE 740433-A

Illustrations by Steve Erspamer
© Liturgy Training Publications, Archdiocese of Chicago